

GP/2875

UTILITY  
PATENT APPLICATION  
TRANSMITTAL

Only for new nonprovisional applications under 37 CFR 1.53(b)

APPLICATION ELEMENTS  
See MPEP chapter 600 concerning utility patent application contents

Attorney Docket 15709 US

First Inventor or Application Identifier James D. Kovacic et al.

Title Quadruple Lamp Utility Light

Express Mail Label No. EL 684695080 US

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1. ☒ \*Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original, and a duplicate for fee processing)

2. ☒ Applicant claims small entity status.  
(See 37 CFR 1.27)

3. ☒ Specification [Total Pages 12]  
(preferred arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R&D
- Reference to sequence listing, a table, or a computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4. ☒ Drawing(s) (35 USC 113) [Total Sheets 5]

5. Oath or Declaration [Total Pages 2]

- a. ☒ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)  
[Note Box 5 below]

DELETION OF INVENTORS

- i. ☐ Signed statement attached deleting inventor(s) named in the prior application, see CFR §§ 1.63(d)(2) and 1.33(b).

6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

8. ☐ Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)

a. ☐ Computer Readable Form (CRF)

b. Specification Sequence Listing on:

i. ☐ CD-ROM or CD-R (2 copies); or

ii. ☐ Paper

c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☒ Assignment Papers (cover sheet & documents)

10. ☐ 37 CFR §3.73(b) Statement ☒ Power of Attorney  
(when there is an assignee)

11. ☐ English Translation Document (if applicable).

12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations

13. ☐ Preliminary Amendment

14. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)

15. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)

16. ☐ Request and Certificate under 35 U.S.C. 122(b)(2)(B)(i).  
Applicant must attach Form PTO/SB/35 or its equivalent

17. ☐ Other: \_\_\_\_\_

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

Prior application information: Examiner \_\_\_\_\_

of prior Application No. \_\_\_\_\_ /  
Group/Art Unit \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label

or ☐ Correspondence address below



04859

PATENT TRADEMARK OFFICE

Name	William J. Clemens				
Address					
City			Zip Code		
Country	Telephone	734/542-0900	Fax	734/542-9569	
Name (print/type)	William J. Clemens		Registration No. (Attorney/Agent)	26,855	
Signature			Date	November 7, 2001	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231  
c:\2002\15708.sb05.doc

Certificate of Mailing by Express Mail

"Express Mail" Mailing Label No. EL 684695080 US Date of Deposit November 7, 2001. I hereby certify that this paper or fee is being deposited in the United States "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Terri L. Fox

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WJC

SERIAL NO. \_\_\_\_\_ CASE NO. 15709US  
(A8LP/2002)

FILED: \_\_\_\_\_

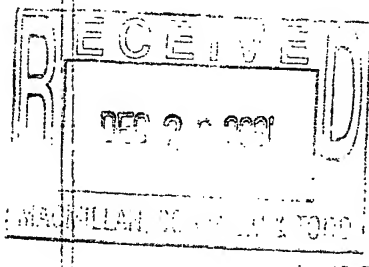
APPLICANT(S): Kovachik et. al.

THE PATENT OFFICE MAIL ROOM DATE STAMP HEREON  
ACKNOWLEDGES RECEIPT OF THE FOLLOWING ITEMS:

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|--|--|---|
| <input checked="" type="checkbox"/> Patent Application ( <u>12</u> pages)    |  | <input type="checkbox"/> Amendment                    |
| <input checked="" type="checkbox"/> Drawing(s) ( <u>5</u> sheets)            |  | <input type="checkbox"/> Information Disclosure Stmt. |
| <input checked="" type="checkbox"/> Assignment                               |  | <input type="checkbox"/> Extension of Time            |
| <input checked="" type="checkbox"/> Small Entity Declaration                 |  | <input type="checkbox"/> Issue Fee Transmittal        |
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| <input type="checkbox"/> Fees \$ _____ (check)                               | <input type="checkbox"/> TM/SM Exhibits(3)           |   |
| <input checked="" type="checkbox"/> Fees \$ <u>3701.40</u> (deposit account) |  |   |
| <input checked="" type="checkbox"/> Other <u>TRANSMITTAL DOCS, POSTCARD</u>  |  |   |

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